

# Professional

## Graduate Teaching Assistant

@ Wichita State University

Wichita, KS; 2013-2017

- taught ENG 101 & ENG 102 to college freshman as Graduate Assistant while in program
- Entered Ventures program for awards in individual Graduate Research

## K-12 Substitute Teacher

@ USD 261, Haysville, KS; 2008-2013

- all subjects local school district

## Publisher/Reporter

@ The Haysville Sun-Times

Haysville, KS; 1999-2009

- trained in Adobe InDesign, Photoshop
- Writer, Editor, Publisher
- youngest publisher of a weekly newspaper in Kansas in 2007 as *The Haysville Sun-Times*

# Community

## Haysville Historic Committee

Haysville, KS; 2008-2010

## Friends of the Library - President

Haysville, KS; 2008

## Vaudeville in Haysville - Director

Haysville, KS; 2005

Johnna  
Nicole  
Cranford



## External Links:

<https://www.wichita.edu/about/wsunews/news/2017/02-feb/2017/Jumpstart.php>  
<https://thechungreport.com/faces-entrepreneurs/>  
<https://www.wichita.edu/about/wsunews/archive/?nid=3503>  
<https://soar.wichita.edu/handle/10057/12185>  
[https://prezi.com/l583rc7h-hao4/how-words-can-save-the-world/?utm\\_campaign=share&utm\\_medium=copy](https://prezi.com/l583rc7h-hao4/how-words-can-save-the-world/?utm_campaign=share&utm_medium=copy)

# Personal

## Education

B.A. in English

@Wichita State Univ.

Wichita, KS; 2008

- extensive hours in: Journalism, Fine Arts, Film, Theater, & Design

Master's of Fine Arts

@Wichita State Univ.

Wichita, KS; 2017

- Creative Writing
- Graduate Research & Innovation

## Awards & Grants

- + *American Academy of Poets 2nd Place* WSU Poetry Competition, 2008
- + *GRASP People's Choice Award* WSU's Graduate Research and Scientific Projects Symposium, 2016
- + *John A. See Research Award* @Wichita State University, Spring 2017
- + \$10,000 JumpStart Award for KS. Entrepreneurs, Spring 2017
- + *Faces to Watch: Entrepreneurs* The Chung Report, Fall 2017
- + WSU Ventures "Breakout Award" for Innovation, 2017

## References:

Dr. John Burke @ (316) 554-2200

Penny Schuckman @ (316) 554-2331